Secret. IL-27—100,000—21-5-52.

Home (195) Department.

MS SERIES.

G.O. No. 4288

Dated 3 10 50

[Despatch Abstract.]

Motor Vehicles-Madras Motor Vehicles Taxation Act-Exemption Jeeps MDM 3698 and MDM 3699 and Ford delivery van MDM 3748 of the United Nations International Children Emergency Fund-Notified.

GOVERNMENTE OF MADRAS

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ABSTRACT

Motor Vehicles-Madras Motor Vehicles Taxation Act-Exemption-Jeeps MDM 3698 and MDM 3699 and Ford delivery van MDM 3748 of the United Nations International Children Emergency Fund-Notified.

Home Department

G.O.Ms.No.4288 Dated 3rd October, 1950

Read the following:

1. G.O.Ms.No.4369 P.H. dated 24.12.48
2. From the Director of Public Health, R.No. 5207-1 Mal-50, dated 28.7.50.
3. From the Commissioner of Police, Madras, No.61/Tax/50 dated 25.8.50.

ORDER:

The following notification will be published in the Fort St. George Gazette:

NOTIFICATION

In exercise of the powers conferred by Section 11(1) of the Madras Motor Vehicles Taxation Act, 1931 (Madras Act III of 1931), His Excellency the Governor of Madras hereby exempts from the payment of the tax leviable under the said Act, the Jeeps MDM 3698 and MDM 3699 and the Ford delivery van MDM 3748, belonging to the United Nations International Children Emergency Fund.

(Sd,) x x x x x x
Secretary to Government

To
The Commissioner of Police, Madras.
The Inspecter-Geneal of Police, Madras.
The Secretary, Central Road Traffic Board, Madras.
All Collectors except the Collector of Madras.
All Licensing Officers through the collectors concerned.
The Board of Revenue, Land Revenue, Madras.
The Inspector of Municipal Councils and Local Boards, Madras.
The Examiner of Local Fund Accounts, Madras.
The Accountant-General, Madras, through the Finance Department.
The Superintendent, Government Press for publication of the notification in the Fort St. George Gazette and supply of 300 copies of the notification.
The Finance Department.
The Revenue Department.
The Public Department.
The Local Administration Department.
The Health Department.
Copy to Home Department (Transport I) for issue of correction slip to the Madras and Kozhikode.
The Legal Department.

p.t.o.

To
Copy to the Secretary, Automobile Association of Southern India, 200, Mount Road, Madras.
" to the Chairman, Madras Motor Vehicles and Allied Merchants Association, 195, Mount Road, Madras.
" to the Secretary, Indian Roads and Transport Development Association, Post Box No.1270, Madras.
" to the Secretary, The Madras Provincial Bus Owners' Association, 10, Jambulinga Naick Street, Numgambakkam, Madras
" to the Convenor, Madras Provincial Motor Union Congress, 192-A, Triplicane High Road, Madras.
" to the Secretary, The Andhra Provincial Motor Union Congress, Bezwada.
" to the Secretary, The Madras Bus Passengers Association, Sevashram, Big Street, Triplicane, Madras.
" to the Secretariat Library, Madras.
" to the Secretary to the Government of India, Ministry of Transport, New Delhi.
" to the Secretary to the Government of India, Ministry of Communications, New Delhi.

/True Copy/

R. Thiagarajan 22886

Superintendent
Madras Record Office